

OM

Om Shree Krishnaaya Param Brahmane Namah!

**Om Namō Bhagavathe Vaasudhevaayah!
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॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namō Bhagavathe Vaasudhevaayah!

श्रीमद्भागवतं - दशमस्कन्धः पूर्वार्धं

**SREEMADH BHAAGAWATHAM
MOOLAM (ORIGINAL)**

॥ दशमस्कन्धः पूर्वार्धं ॥

**DESAMASKANDDHAH (CANTO TEN)
(POORVVAARDHDDHAH = THE FIRST HALF)**

॥ षड्विंशोऽध्यायः - २६ ॥

SHADVIMSATHITHAMOADDHYAAYAH (CHAPTER TWENTY-SIX)

**Poorvvardhddhe – [NandhaKrishnaKrithyaKatthanam
[NandhaGopaKrishnaKrithyaKatthanam]] ([Nandhagopar Explains the
Opulence of Krishna to the Gopaas] [Nandhagopar Explains the
Opulence of Krishna to the Gopaas as Answer to Their Questions])]**

[In this chapter we can read the horoscope of Sree Krishna Bhagawaan as predicted by Gergga Muni. Seeing the Supreme Mystic Power of Little

Krishna, an ordinary Gopa Boy who is not yet over Seven Years, in lifting and holding the majestic Govardhddhana Giri for seven continuous days with His single hand, the Gopaas of Vraja could not believe that He is an ordinary Gopa boy. They raised their doubt and confusion to Nandhagopar. Nandhagopar retold what Gergga Muni has predicted to him about Krishna. Thus, the Gopaas were convinced that Sree Krishna is the Incarnation of Vaikuntta Vaasi Mahaa Vishnu Bhagawaan. They started worshiping Him as The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan. Please continue to read for more details...]

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarshi Said):

एवं विधानि कर्माणि गोपाः कृष्णस्य वीक्ष्य ते ।
अतद्वीर्यविदः प्रोचुः समभ्येत्य सुविस्मिताः ॥ १ ॥

1

Evamviddhaani karmmaani Gopaah Krishnasya veekshya the
Athadhveeryavidhah prochuh samabhyethya suvismithaah.

Seeing the Supreme Effulgence and Splendor and the wonderful and amazing activities of Vaasudheva Sree Krishna Bhagawaan Who is most charming and attractive in dark cloud's color, the stunned and wonderstruck Gopaas, who were not knowledgeable of the fact that He is the Incarnation of Vishnu Bhagawaan, went and asked Nandhagopar. With extreme happiness and wonder the Gopaas spoke and asked Nandhagopar as follows:

बालकस्य यदेतानि कर्माण्यत्यद्भुतानि वै ।
कथमर्हत्यसौ जन्म ग्राम्येष्वात्मजुगुप्सितम् ॥ २ ॥

2

“Baalakasya yedhethaani karmmanyathyadhbhuthaani vai
Katthamarhathyasau jenma graamyeshvaathmajugupsitham.”

“Hey, Nandhagopar! The activities of your Son, Kanna Who is a young boy of his childhood age, are very unusual and we have not seen such wonderful activities of Supreme Mystic Power from anyone else, even from the very grown ups. It is truly amazing. He is Supreme, Noble and Divine. How such a Majestic and Magnificent Personality with Divine Mystic Powers happened to be born in the family of Gopaas or Shepherds in this village of Goshtta or Gokula which is most unfitting for Him?”

यः सप्तहायनो बालः करेणैकेन लीलया ।
कथं बिभ्रद्विरिवरं पुष्करं गजराडिव ॥ ३॥

3

“Yah saptahaayano Baalah karenekena leelayaa
Kattham bibhradhGirivaram, Pushkaram Gejaraadiva.”

“This Boy is not yet Seven Years old as He was born less than Seven Years ago. How can a Boy of not even Seven-Years old be able to lift and hold a huge and magnificent mountain like Govardhddhanaadhri with a single hand, and that too like pastime play for Him, just like how a mighty elephant holds up a small lotus flower by its trunk?”

तोकेनामीलिताक्षेण पूतनाया महौजसः ।
पीतः स्तनः सह प्राणैः कालेनेव वयस्तनोः ॥ ४॥

4

“Thokenaameelithaakshena Poothanayaa mahaujasah
Peetha sthanah sahapraanaih Kaaleneva vayasthano.”

“As a mere Infant Who had hardly yet opened His eyes, He drank the breast milk of the most powerful and mighty, ferocious and terrifying Raakshasi or demoness, Poothana, and sucked out even her Praana or very life-air as well, just like how the Kaala or Time sucks out the Youth of One’s body. [What it means is that as the years pass by the youth will become old-aged. Nobody can stop Time. Time can steal away childhood, youth, old-age and life itself.] It is amazing even to think how an Infant child was able to kill Poothana Raakshasi who was very mighty and powerful with all mystic tricks.”

हिनवतोऽधःशयानस्य मास्यस्य चरणावुदक् ।
अनोऽपतद्विपर्यस्तं रुदतः प्रपदाहतम् ॥ ५॥

5

“Hinvathoadhdhah sayaanasya maasasya charanaavudhak
Anoapathadhviparyastham rudhathah prepadhaahatham.”

“When he was less than three-month old, Little Kanna was crying and kicking up His feet as He lay down beneath a huge cart. Then the cart fell and turned upside-down simply because it was struck by the tip of His tender and soft toe.”

एकहायन आसीनो ह्रियमाणो विहायसा ।
दैत्येन यस्तृणावर्तमहन् कण्ठग्रहातुरम् ॥ ६॥

6

“Ekahaayana aaseeno hriyamaano vihaayasaa
Dheithyena yesThrinaavarththamahan kanttagrehaathuram.”

“When Little Kanna was just One-Year old, He was just sitting and playing peacefully. At that time, He was taken into the sky by the Asura called Thrinaavarththa who came in the form of a cyclone with his mystic power. But Little Krishna Bhagawaan grabbed his neck causing him great pain. Though he tried his best to get released, he could not. He fell down with great force and was crushed to death because of Little Vaasudheva Sree Krishna Bhagawaan.”

क्वचिद्धैयङ्गवस्तैन्ये मात्रा बद्ध उदूखले ।
गच्छन्नर्जुनयोर्मध्ये बाहुभ्यां तावपातयत् ॥ ७॥

7

“Kvachidhddhaiyanggavathainye maathraa bedhddha ulookhale
GechcchannArjjunayormmadhddhye baahubhyaam thaavapaathayath.”

“One day, His mother, Yesodhaadhevi, tied Him with ropes to a mortar as He was caught stealing butter. Then, crawling on His hands and dragging the mortar in between the two huge Arjjuna or Herbal Trees, He pulled them down. It was an unbelievable fete by Him!”

वने सञ्चारयन् वत्सान् सरामो बालकैर्वृतः ।
हन्तुकामं बकं दोर्भ्यां मुखतोऽरिमपाटयत् ॥ ८॥

8

“Vane sanjchaarayan vathsaan saRaamo baalakairvrithah
Hanthukaamam Bekam dhorbhyaam mukhathoarimapaatayath.”

“When He was wandering in the forest along with His brother, Belaraamadheva, and surrounded by His Gopa friends and tending the cows, the Bekaasura came in the form of a Beka or Crane with deceitful desire to kill Him. But realizing the intention of the Asura, Vaasudheva Sree Krishna Bhagawaan seized the Asura, who was His enemy, by his mouth and tore apart and killed him.”

वत्सेषु वत्सरूपेण प्रविशन्तं जिघांसया ।
हत्वा न्यपातयत्तेन कपित्थानि च लीलया ॥ ९॥

9

“Vathseshu vathsaropena previsantham jighaamsayaa
Hathvaa nyepaathayaththena kapiththaani cha leelayaa.”

“The Asura, named Vathsa, who came in the form of a Gopa among His other Gopa friends with the intention of killing Him, was caught and killed as if it was just like a child’s play and threw him up in the air, knocking down large number Kapiththa Fruits. Thus, He enjoyed killing of Vathsasura as a sporty game.”

हत्वा रासभदैतेयं तद्वन्धूंश्च बलान्वितः ।
चक्रे तालवनं क्षेमं परिपक्वफलान्वितम् ॥ १०॥

“Hathvaa raasabhadheitheyam thadhbenddhoomscha Belaanvithah
Chakre thaalavanam kshemam paripakvaphalaanvitham.”

“Along with Raama, Krishna entered Thaalavana or forest of Palm Trees, which was not accessible by Gopaas and general public due to the fear of the Asura called Ddhenuka and his followers, and killed Ddhenuka and all his relatives, followers and friends. Thus, He made that Thaalavana and abundance of Thaalava fruits accessible to the Gopaas and the general public.”

प्रलम्बं घातयित्वाग्रं बलेन बलशालिना ।
अमोचयद्ब्रजपशून् गोपांश्चारण्यवह्नितः ॥ ११ ॥

“Prelambam ghaathayithvogram Belena belasaalinaa
Amochayadh Vrajapasoon Gopaamschaaranyavahnithah.”

“Vaasudheva Sree Krishna Bhagawaan arranged to kill the mighty Asura called Prelamba by the mightiest and strongest Belabhadhra Bhagawaan and then He saved all the Gopakumaaraas and the cows of Vraja from the forest fire.”

आशीविषतमाहीन्द्रं दमित्वा विमदं ह्रदात् ।
प्रसह्योद्वास्य यमुनां चक्रेऽसौ निर्विषोदकाम् ॥ १२ ॥

“Aaseevishathamaaheendhram dhemithvaa vimadham hradhaath
Presahyodhvaasya Yemunaam chakreasau nirvvishodhakaam.”

“This Little Krishna Who is Jegadheeswara Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan chastised the most poisonous and highly ferocious Kaaliya Sarppa and after humbling him down, He forcibly drove him away from the river Kaalindhi or Yemuna. In that way Jegadheeswara Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan made the water of

that holy river free of powerful and deadly poison of Kaaliya and made it usable for the world.”

दुस्त्यजश्चानुरागोऽस्मिन् सर्वेषां नो ब्रजौकसाम् ।
नन्द ते तनयेऽस्मासु तस्याप्यौत्पत्तिकः कथम् ॥ १३॥

13

“Dhusthyejaschaanuraagoasmin sarvveshaam no Vrajaukasaam
Nandha the thanayemasasu thasyaapyauthpaththikah kattham.”

“Oh, noblest and most exalted of the Gopaas! Oh, Nandha! We, the Gopaas, have special affinity, unbounded love and untainted devotion towards your son, Jegadheeswara Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan Who is Yesodhaanandhana and NandhaNandha. And He also has supreme love and affections towards us, the Gopaas. How had it complimented and sublime so well? How did it happen? Would you kindly explain it to us?”

क्व सप्तहायनो बालः क्व महाद्रिविधारणम् ।
ततो नो जायते शङ्का ब्रजनाथ तवात्मजे ॥ १४॥

14

“Kva sapthaahaayano Baalah kva mahaadhrividdhaaranam
Thatho no jaayathe sankaa, Vrajanaattha, thavaathmaje.”

“How is it possible for a boy who has not yet crossed the age of seven years to be able to lift and hold such a huge and majestic mountain like Govardhddhana? Even to think of something like that is impossible. Therefore, Oh, King of Vraja or Gokula, Nandhagopar! We have doubts in our mind about your son, Yesodhaanandhana. Our intelligence is puzzling. Please clear out our doubts and confusion.”

नन्द उवाच

Nandha Uvaacha (Nandhagopar Said):

श्रूयतां मे वचो गोपा व्येतु शङ्का च वोऽर्भके ।

एनं कुमारमुद्दिश्य गर्गो मे यदुवाच ह ॥ १५॥

15

Srooyathaam me vacho, Gopaa, vyethu sankaa cha voarbhake
Enam Kumaaramudhdhisya Gerggo me Yedhuvaacha ha.

Oh, My dear Gopa Friends! Please listen to my words and let all your doubts and confusion about my son, Krishna, be removed and gone from your hearts and minds. I will also tell you what the great Astrological Master Gergga Muni has predicted about Him. That would certainly help you to understand Him better.

वर्णास्त्रियः किलास्यासन् गृह्णतोऽनुयुगं तनूः ।
शुक्लो रक्तस्तथा पीत इदानीं कृष्णतां गतः ॥ १६॥

16

“Varnnaasthrayah kilaasyaasan grihnathoanuyugam thanooh
Suklo rekthasthatthaa peetha, idhaaneem Krishnathaam gethah.”

Nandhagopar spoke to the Gopaas: “He, my son, incarnates in all the four Yugaas or Aeons. In the past three Yugaas he appeared in the colors of white, red and yellow. But in this Yuga, He incarnated or appeared in black color. Please be known that.”

प्रागयं वसुदेवस्य क्वचिज्जातस्तवात्मजः ।
वासुदेव इति श्रीमानभिज्ञाः सम्प्रचक्षते ॥ १७॥

17

“Praagayam Vasudhevasya kvachijjaathasthavaathmajah
Vaasudheva ithi Sreemaanabhijnjaah samprechakshathe.”

“In the past, your son was born on earth as the son of Vasudhevar. Because of that he would be called as Vaasudheva by the learned scholars of Vedhaas who were well aware of His Greatness and Exalted Nobility and hence would also be popularly known by the name Vaasudheva.”

बहूनि सन्ति नामानि रूपाणि च सुतस्य ते ।
गुणकर्मानुरूपाणि तान्यहं वेद नो जनाः ॥ १८॥

18

“Behooni santhi naamaani roopaani cha suthasya The
Gunakarmmaanuroopaani thaanyaham Vedha no jenaah.”

“Your son will have innumerable different forms and an infinite number of other names according to His Transcendental Qualities and Activities. Though I am aware of all those, in general, most of the ordinary human beings do not understand them.”

एष वः श्रेय आधास्यद्गोपगोकुलनन्दनः ।
अनेन सर्वदुर्गाणि यूयमञ्जस्तरिष्यथ ॥ १९॥

19

“Eshah vah sreya aaddhaasyadh GopaGokulanandhanah
Anena sarvvadhurrgaani yooyamanjjastharishyattha.”

“Your son, Krishna, will bring all prosperity, auspiciousness and happiness to you as well as to the entire Gopaas. He will also provide safety, security and happiness to the Gos or Cows and Gopaas. Because of Him, you all will be relieved of all pains, distresses and miseries, those might come across in your life.”

पुरानेन व्रजपते साधवो दस्युपीडिताः ।
अराजके रक्ष्यमाणा जिग्युर्दस्यून् समेधिताः ॥ २०॥

20

“Puraanena Vrajapathe, saaddhavo dhesyupeedithaah
Araajake rekshyamaano jigyurdhdhesyoon sameddhithaah.”

“Oh, The lord and King of Vraja or Gokula, Nandhagopar! As described in Puraanaas or Mythological History whenever there were irregular and incapable government and administration as having Indhra dethroned from

his position and Asuraas or Devilish Demons control the world and when honest and pious people were being harassed and put to hardships and disturbed by thieves and robbers, this Child would appear in appropriate Form in order to curb and destroy the rogues and to protect the people and enable them to flourish. And all the times He was, He is, and He will be victorious.”

य एतस्मिन् महाभागाः प्रीतिं कुर्वन्ति मानवाः ।
नारयोऽभिभवन्त्येतान् विष्णुपक्षानिवासुराः ॥ २१ ॥

21

“Ya ethasmin Mahaabhaagaah preethim kurvvanthi maanavaah
Naarayoabhibhavanthyethaan VishnupakshaanivaAsuraah.”

“The Asuraas are not capable and cannot harm or hurt or disturb the pure minded and pious devotees of Bhagawaan Hari or The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan. Similarly, those who are fortunate to be affined and purely devotional to your son, Krishna, cannot be disturbed or harmed by their enemies or by anyone as they will always be protected and sheltered by Him.”

तस्मान्नन्द कुमारोऽयं नारायणसमो गुणैः ।
श्रिया कीर्त्यानुभावेन तत्कर्मसु न विस्मयः ॥ २२ ॥

22

“ThasmaanNandhakumaaroayam Naaraayanasamo gunaih
Sriyaa keerththyaanubhaavena that karmmasu na vismayah.”

“Oh, Nandha! Therefore, your son, Krishna, is equal to Lord Sree Mahaa Vishnu Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan in Transcendental Qualities. There is no question and there is no doubt about it. Seeing that He is personification of Prosperity, Auspiciousness, Fame, Mystic Power and Supreme Exaltedness and Nobility; none you need to be surprised or wondered as they are all inborn within Him.”

इत्यद्धा मां समादिश्य गर्गे च स्वगृहं गते ।

मन्ये नारायणस्यांशं कृष्णमक्लिष्टकारिणम् ॥ २३ ॥

23

Ithyadhddhaa maam samaadhisya Gergge cha svagriham gethe
Manye Naaraayanasyaamsam Krishnamaklishtakaarinam.

Nandhagopar continued: After predicting like that the Great Sage Gergga Muni went back to his Aasrama. From that date I consider that my son, Krishna, is the Incarnation of Vaikuntta Vaasi Vishnu Bhagawaan or The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan and not getting surprised or wondered seeing all His unusual and wonderful activities and His Mystic Power.

इति नन्दवचः श्रुत्वा गर्गगीतं व्रजौकसः ।
दृष्टश्रुतानुभावास्ते कृष्णस्यामिततेजसः ।
मुदिता नन्दमानर्चुः कृष्णं च गतविस्मयाः ॥ २४ ॥

24

Ithi Nandhavachah sruthvaa Gerggageetham Vrajaukasah
Dhrishtasruthaanubhaavaasthe Krishnasyaamithathejasah
Mudhithaa Nandhamaanarchchuh Krishnam cha gethavismayaah.

Having heard the astrological predictions of Gergga from Nandhagopar and heard and seen the incredibly wonderful activities of Kanna or Vaasudheva Sree Krishna Bhagawaan daily, all Gopaas of Vraja lived very happily and peacefully by worshiping and offering obeisance to Krishna Bhagawaan Who is the Incarnation of Vaikuntta Vaasi Vishnu Bhagawaan. Thus, the Gopaas were cleared of all their doubts and confusions about Krishna that He is not an ordinary Gopabaala or Cowherd Boy.

देवे वर्षति यज्ञविप्लवरुषा वज्राशमपर्षानिलैः
सीदत्पालपशुस्त्रि आत्मशरणं दृष्ट्वानुकम्प्युत्समयन् ।
उत्पाट्यैककरेण शैलमबलो लीलोच्छ्रिलीन्ध्रं यथा
बिभ्रद्गोष्ठमपान्महेन्द्रमदभित्प्रीयान्न इन्द्रो गवाम् ॥ २५ ॥

25

Dheve varshathi Yejnjaviplavarushaa
VajraasmaparshaAnilaih
Seedhath paalapasusthri aathmasaranam
Dhrishtvaanukampyuth smayan
Uthpaatyaikakarena sailamabelo
Leelochcchileenddhram yetthaa
Bibhradh GoshttamapaanMahendhramadhabhith
Preeyaanna Indhro gevaam.

Indhra became very angry and inimical to Gopaas when the Yaaga meant for him was disrupted and broken. Out of anger he caused rain and hail to fall and cyclone to hit Goshtta and make the life of the Gopaas and their cows and animals very miserable and distressful. They could not even move out. Seeing the distressful, disruptive and miserable life of all residents, including the birds and animals, of Goshtta of Vrindhaavana, Vaasudheva Sree Krishna Bhagawaan realized that there is none other than Him to protect, save and provide refuge and shelter to them. There is none other than Him for the Gopaas to approach. Realizing that, the Seven-year old Boy, Vaasudheva Sree Krishna Bhagawaan, with a cool smile on His face very easily lifted the huge and majestic Govardhddhana Giri and held it as an umbrella by a single hand and provided shelter to all the residents of Goshtta for seven days continuously without even moving a little bit from the spot where He stood. Thus, the anger, animosity and false ego of Indhra was eradicated. All the Gopaas and Gopees of Vrindhaavana worshiped Vaasudheva Sree Krishna Bhagawaan by singing Keerththans proclaiming His wonderful and amazing activities and of His Mystic Power and glories.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायां
दशमस्कन्धे पूर्वार्धे षड्विंशोऽध्यायः ॥ २६॥

Ithi Sreemadh Bhaagawathe Mahaa Puraane Paaramahamsyaam
Samhithaayaam
DesamaSkanddhe Poorvvaardhddhe - [NandhaKrishnaKrithyaKatthanam
[NandhaGopaKrishnaKrithyaKatthanam] Naama]
ShadvimsathiThamoAddhyaayah

Thus, we conclude the Twenty-Sixth Chapter - In the First Half – Named as
[Nandhagopar Explains the Opulence of Krishna to the Gopaas]
[Nandhagopar Explains the Opulence of Krishna to the Gopaas as Answer
to Their Questions]] Of the Tenth Canto of the Most Divine and the
Supreme Most and the Greatest Mythology Known as Sreemadh
Bhaagawatham.

Om Shree Krishnaaya Param Brahmane Namah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!